SECTION III

2003-2004 ACTION PLAN

This Action Plan provides a directory of programs and projects to be undertaken by the County of San Bernardino during the 2003-2004 program year using HOME, CDBG and ESG formula grant funds and program income. The Plan identifies anticipated levels of funding for the program year, describes the geographic areas in which assistance will be directed and provides the rationale used. This Action Plan covers the fourth-year increment of the 2000-2005 five-year Consolidated Plan.

The Standard Form 424 (Application For Federal Assistance) for each of the three formula grant programs and the Support Of Applications By Other Entities Report can be found before HUD Table 3 in the Action Plan, beginning on page III-5.

RESOURCES

The HUD Funding Source Report on page III-3 identifies the federal resources (grant funds and program income) expected to be available to the county. These funds will be used to address the priority needs and specific objectives as described in the Strategic Plan, and to execute the programs and projects called for in this Action Plan. Other private and non-federal public funding resources, expected to be available to address needs, were identified in the Strategic Plan, Section II.

GEOGRAPHIC DISTRIBUTION OF RESOURCES

It is the county's intent to use the identified resources to assist various unincorporated communities within the five Supervisorial Districts, and the thirteen (13) cooperating cities. To reiterate, these cities are Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa and the Town of Yucca Valley. HOME funds will be available for use in these thirteen (13) cities and in the cities of Chino Hills, Rancho Cucamonga, and Rialto.

The rationale used to prioritize funding differs for each of the three formula grants. As indicated previously in the Strategic Plan, the prioritization rationale for geographically allocating CDBG funding is rooted in a formula based on population, the extent of poverty and the extent of housing overcrowding. Thus, in simple terms, the relative priority of each geographic area, and subsequently its allocation of CDBG funds, is based on its proportionate share of the county's population, poverty and overcrowded housing. HOME funds are not allocated geographically. HOME-funded programs are available on a first-come, first-served basis throughout the unincorporated areas and in the cooperating cities without priority area distinction. ESG funds are allocated geographically based on the county's intent to provide funds for cold weather shelter programs to the population centers within each of the six major areas of the county: East, West and Central Valleys, Mountain Communities, the High Desert and the Morongo Basin.

USE OF PROGRAM INCOME

Some activities listed in this Action Plan provide funds that are paid back to the county. Such payments, including interest payments, are considered by HUD to be program income. The affected county programs are established as revolving fund accounts. Program income generated by revolving loan fund programs, and received by the county, is returned to the program account for further use under that program. Such programming of funds does not constitute a substantial change to this Plan.

POSITION ON RESALE

Pursuant to the HOME Program Resale Provision, the County anticipates recapturing an amount equal to its original HOME investment in each loan should the property be sold prior to the end of the affordability period. The actual amount of the HOME subsidy to be recaptured at sale will be used to assist another low-income homebuyer. These "net proceeds," (sale price/value less first mortgage balance and closing costs) could be less than the original HOME investment based on market conditions. The County will attempt to recapture an amount equal to its original investment during the Recapture Period, as shown below, to ensure that another low-income homebuyer may take advantage of HOME Program funds.

HUD Funding Source Report

U.S. Department of Housing and Urban Development CPD Consolidated Plan Funding Sources Report

| Combined Grant Funds | |
|--|--------------|
| Entitlement Grant (includes reallocated funds) | 15,180,932 |
| Unprogrammed Prior Year's Income not previously reported | 0 |
| Reprogrammed Prior Year Funds | 302,533 |
| Surplus Funds | 0 |
| Return of Grant Funds | 0 |
| Total Estimated Program Income (from detail below) | 1,438,940 |
| Total Funding Sources: | \$16,922,405 |

| | Estimated Program Income | | | | | | |
|----|--|---------|--------------|--|--|--|--|
| | Description | Grantee | Subrecipient | | | | |
| 1. | Business Expansion Revolving Loan Fund (BusEx) | 605,000 | 0 | | | | |
| 2. | Housing Rehabilitation Loan Program | 450,000 | 0 | | | | |
| 3. | Blight Abatement/Demolition | 20,000 | 0 | | | | |
| 4. | Rents | 500 | 0 | | | | |
| 5. | Micro Enterprise Loan Program | 115,000 | 0 | | | | |
| 6. | Small Business Enhancement Loan Program | 112,000 | 0 | | | | |
| 7. | HOME CHDO Projects | 28,452 | 0 | | | | |
| 8. | HOME Rental Program Acquisition and Rehabilitation Loans | 107,988 | 0 | | | | |
| 9. | | 0 | 0 | | | | |
| | Total Estimated Program Income \$1,438,940 | | | | | | |

Application for Federal Assistance

U.S. Department of Housing and Urban Development

OMB Approval No.2501-0017 (exp. 03/31/2005)

| Type of Submission | 2. Date Su | bmitted 05/30/2003 | 4. HUD Application Number | | | |
|--|----------------|---|---|--------------------|--|--|
| X Application Preapplication | | d Time Received by HUD | 5. Existing Grant Number | | | |
| | | | 6. Applicant Identification Num M-03-DC-06-0532 | ber | | |
| 7. Applicant's Legal Name County of San Bernardino | | Organizational UnitDepartment of Economic and Con | nmunity Development | | | |
| 9. Address (give city, county, State, and zip code) A. Address: 290 North "D" Street, Sixth Floor B. City: San Bernardino C. County: San Bernardino D. State: CA E. Zip Code: 92415-0040 | | 10. Name,title,telephone number,t contacted on matters involving this A. Name: Thomas R. Laurin B. Title: Director C. Phone: (909) 388-0808 D. Fax: (909) 388-0820 E. E-mail: tlaurin@ecd.sbcounty. | s application (including area cod | des) | | |
| 11. Employer Identification Number (EIN) or SSN | | 12. Type of Applicant (enter appro | priate letter in box) | В | | |
| 95-6002748 13. Type of Application | | A. State B. County C. Municipal | I. University or College J. Indian Tribe K. Tribally Designated Housi | ing Entity (TDHE) | | |
| | Revision | D. Township E. Interstate | L. Individual M. Profit Organization | ng Lindy (TDHL) | | |
| If Revision, enter appropriate letters in box(es) | | F. Intermunicipal | N. Non-profit | | | |
| A. Increase Amount B. Decrease Amount C. Increase Duratio | on | G. Special District | O. Public Housing Authority | | | |
| D. Decrease Duration E. Other (Specify) | | H. Independent School District | P. Other (Specify) | | | |
| | | 14. Name of Federal Agency U.S. Department of Housing | U.S. Department of Housing & and Urban Development | Urban Dev. | | |
| 15. Catalog of Federal Domestic Assistance (CFDA) Number | , | 16. Descriptive Title of Applicant's | Program: | | | |
| 1 4 | 239 | HOME Program Rental Property F | Rehabilitation/Refinance, Tenan | ıt-Based | | |
| Title: HOME Investment Partnerships Act Program | | Rental Assistance, Homeownership Assistance Program, and Acquisition, | | | | |
| Component Title: | | Rehab and New Housing Development Construction through Community | | | | |
| 17. Areas affected by Program (boroughs, cities, counties, Sta | ates, | Housing Development Organizations (CHDO's) | | | | |
| Indian Reservation, etc.) San Bernardino County HON | ME | | | | | |
| Consortium including 16 cooperating cities. | | | | | | |
| 18a. Proposed Program start date 18b. Proposed Program | end date | 19a. Congressional Districts of Ap | plicant 19b. Congressional D | istricts of | | |
| 07/01/2003 06/30/2004 | | 25, 26, 41, 42, 43 | Program 2 | 25, 26, 41, 42, 43 | | |
| 20. Estimated Funding: Applicant must complete the Fund | ding Matrix | on Page 2. | | | | |
| 21. Is Application subject to review by State Executive Order A. Yes B. No X Program is not covered by E.O. 12372 Program has not been selected by State for | available to t | | rocess for review on: Date | | | |
| 22. Is the Applicant delinquent on any Federal debt? Yes If "Yes," explain below or attach an explanation. | | | | | | |

| Funding Ma | atrix | | | | | | | | |
|----------------------|--|-----------------|-------------------|------------------|----------------|--------------------|-----------------|-------------|-----------|
| The applicant mus | st provide the funding m | natrix shown b | elow, listing ea | ach program for | which HUD | funding is being | | | |
| requested, and co | mplete the certification | S. | | | | | | | |
| | | | | | | | | | |
| Grant Program* | HUD | Applicant | Other HUD | Other Federal | State | Local/Tribal | Other | Program | Total |
| | Share | Match | Funds | Share | Share | Share | | Income | |
| НОМЕ | 5,143,932 | | | | | | | 136,440 | 5,280,372 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Grand Totals | 5,143,932 | | | | | | | 136,440 | 5,280,372 |
| | w both initiative and co | | | | | | | | |
| Certificatio | ns | | | | | | | | |
| I certify, to the be | est of my knowledge an | nd belief, that | no Federal app | propriated funds | have been p | oaid, or will be p | aid, by or on I | behalf | |
| of the applicant, to | any person for influen | cing or attemp | oting to influen | ce an officer or | employee of | an agency, a M | lember of | | |
| _ | er or employee of Con | - | | _ | | | _ | | |
| - | int or its extension, ren | | | | | | | | |
| | influencing or attemptin | - | - | | - | | | | |
| | o Report Lobbying. I co d disclose accordingly. | - | ali require ali s | ud awards at all | tiers (includ | ing sub-grants a | and contracts) | το | |
| • | ized Indian Tribes and | | ated housing | entities (TDHEs) | established | by Federally-re | cognized Indi | an trihes | |
| , , | exercise of the tribe's so | , , | · · | ` , | | | • | | |
| | s established under Sta | 0 . | | ŭ | • | , anonamont, ba | it Otato 1000g | mzoa maian | |
| | ncorporates the Assura | | | | ū | plication or rene | ws and incorp | oorates for | |
| | re seeking the Assuran | | | | | | | | |
| information in this | application is true and | correct and c | onstitutes mat | erial representa | tion of fact u | pon which HUD | may rely in a | warding | |
| the agreement. | | | | | | | | | |
| 23. Signature of A | uthorized Official | | | | Name (printe | ed) | | | |
| | | | | | | Dennis Hansb | erger | | |
| Title | | | | | | | Date (mm/dd | l/yyyy) | |
| Chairman, County | Board of Supervisors | | | | | | | | |

Application for Federal Assistance

U.S. Department of Housing and Urban Development

OMB Approval No.2501-0017 (exp. 03/31/2005)

| Type of Submission | 2. Date S | ubmitted 05/30/2003 | 4. HUD Application Number | er |
|--|---|--|---|-----------------------|
| X Application Preapplication | 3. Date ar | nd Time Received by HUD | 5. Existing Grant Number | |
| | | | 6. Applicant Identification N S-03-UC-06-0503 | |
| 7. Applicant's Legal Name County of San Bernardino | | Organizational UnitDepartment of Economic and Cor | mmunity Development | |
| 9. Address (give city, county, State, and zip code) A. Address: 290 North "D" Street, Sixth Floor B. City: San Bernardino C. County: San Bernardino D. State: CA E. Zip Code: 92415-0040 | | 10. Name,title,telephone number, contacted on matters involving thi A. Name: Thomas R. Laurin B. Title: Director C. Phone: (909) 388-0808 D. Fax: (909) 388-0820 E. E-mail: tlaurin@ecd.sbcounty | s application (including area | |
| 11. Employer Identification Number (EIN) or SSN | | 12. Type of Applicant (enter appro | | В |
| 95-6002748 13. Type of Application | | A. State B. County C. Municipal | I. University or College J. Indian Tribe K. Tribally Designated Headers | ousing Entity (TDHE) |
| X New Continuation Renewal | Revision | D. Township E. Interstate | L. Individual M. Profit Organization | ousing Littly (TDITE) |
| If Revision, enter appropriate letters in box(es) | ΠП | F. Intermunicipal | N. Non-profit | |
| A. Increase Amount B. Decrease Amount C. Increase | Duration | G. Special District | O. Public Housing Autho | rity |
| D. Decrease Duration E. Other (Specify) | | H. Independent School District | P. Other (Specify) | |
| | | 14. Name of Federal Agency U.S. Department of Housing | U.S. Department of Housing and Urban Developme | - |
| 15. Catalog of Federal Domestic Assistance (CFDA) N | Number | 16. Descriptive Title of Applicant's | s Program: | |
| | 8 3 523 | ESG Program activities for a cour | ntywide continumn of care s | trategy |
| Title: Emergency Shelter Grant Program Component Title: | | including emegency cold weather | shelter and homeless preven | ention services. |
| 17. Areas affected by Program (boroughs, cities, coun | ities, States. | | | |
| Indian Reservation, etc.) | ,, | | | |
| Unincorporated San Bernardino County and 13 coope | rating cities. | | | |
| 18a. Proposed Program start date 18b. Proposed P | | 19a. Congressional Districts of Ap | oplicant 19b. Congression | al Districts of |
| 07/01/2003 06/30/2004 | | 25, 26, 41, 42, 43 | Program | 25, 26, 41, 42, 43 |
| 20. Estimated Funding: Applicant must complete th | e Funding Matrix | on Page 2. | - | |
| 21. Is Application subject to review by State Executive A. Yes B. No X Program is not covered by E.O. 123 Program has not been selected by S 22. Is the Applicant delinquent on any Federal debt? Yes If "Yes," explain below or attach an expl | made available to 372 State for review. | | Process for review on: Date_ | |
| | | | | |

| | Funding Matı | rix | | | | | | | | |
|--|-----------------------|------------------------|----------------|------------------|-------------------|----------------|--------------------|---------------|-------------|---------|
| ESG 278,000 Share Match Funds Share Share Share Share Income 278,000 | l '' | | | | | | | | | |
| Grand Totals 278,000 2 | Grant Program* | | | | | | | Other | _ | Total |
| * For FHIPs, show both initiative and component * For FHIPs, show both initiative and component * For FHIPs, show both initiative and component * Certifications I certify, to the best of my knowledge and belief, that no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all sub awards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage of the Byrid Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage. This application incorporates the Assurances and Certifications (HUD-424B) attached to this application or renews and incorporates for the funding you are seeking the Assurances and Certifications currently on file with HUD. To the best of my knowledge and belief, all information in this application is true and correct and constitutes material representation of fact upon which HUD may rely in awarding the agreement. Name (printed) Dennis Hansberger Title Date (mm/dd/yyyy) | ESG | 278,000 | | | | | | | | 278,000 |
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| Disclosure Form to Report Lobbying. I certify that I shall require all sub awards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage of the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage. This application incorporates the Assurances and Certifications (HUD-424B) attached to this application or renews and incorporates for the funding you are seeking the Assurances and Certifications currently on file with HUD. To the best of my knowledge and belief, all information in this application is true and correct and constitutes material representation of fact upon which HUD may rely in awarding the agreement. 23. Signature of Authorized Official Name (printed) Dennis Hansberger Date (mm/dd/yyyy) | _ | | | | | | | | | |
| Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage of the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage. This application incorporates the Assurances and Certifications (HUD-424B) attached to this application or renews and incorporates for the funding you are seeking the Assurances and Certifications currently on file with HUD. To the best of my knowledge and belief, all information in this application is true and correct and constitutes material representation of fact upon which HUD may rely in awarding the agreement. 23. Signature of Authorized Official Name (printed) Dennis Hansberger Date (mm/dd/yyyy) | • | | - | • | | - | | | | |
| as a result of the exercise of the tribe's sovereign power are excluded from coverage of the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage. This application incorporates the Assurances and Certifications (HUD-424B) attached to this application or renews and incorporates for the funding you are seeking the Assurances and Certifications currently on file with HUD. To the best of my knowledge and belief, all information in this application is true and correct and constitutes material representation of fact upon which HUD may rely in awarding the agreement. 23. Signature of Authorized Official Name (printed) Dennis Hansberger Date (mm/dd/yyyy) | , , | 0, | | | | | | | | |
| tribes and TDHEs established under State law are not excluded from the statute's coverage. This application incorporates the Assurances and Certifications (HUD-424B) attached to this application or renews and incorporates for the funding you are seeking the Assurances and Certifications currently on file with HUD. To the best of my knowledge and belief, all information in this application is true and correct and constitutes material representation of fact upon which HUD may rely in awarding the agreement. 23. Signature of Authorized Official Name (printed) Dennis Hansberger Title Date (mm/dd/yyyy) | | | | - | , , | | | - | | |
| the funding you are seeking the Assurances and Certifications currently on file with HUD. To the best of my knowledge and belief, all information in this application is true and correct and constitutes material representation of fact upon which HUD may rely in awarding the agreement. 23. Signature of Authorized Official Name (printed) Dennis Hansberger Title Date (mm/dd/yyyy) | | | | | _ | • | Americanient, bu | Claic recogn | nized malan | |
| information in this application is true and correct and constitutes material representation of fact upon which HUD may rely in awarding the agreement. 23. Signature of Authorized Official Name (printed) Dennis Hansberger Title Date (mm/dd/yyyy) | This application inco | orporates the Assura | inces and Cei | rtifications (HU | D-424B) attache | ed to this app | olication or renev | ws and incorp | orates for | |
| the agreement. 23. Signature of Authorized Official Name (printed) Dennis Hansberger Title Date (mm/dd/yyyy) | | • | | | • | | • | - | | |
| 23. Signature of Authorized Official Name (printed) Dennis Hansberger Title Date (mm/dd/yyyy) | | oplication is true and | correct and c | onstitutes mat | eriai representai | tion of fact u | pon which Hud | may reiy in a | warding | |
| Title Date (mm/dd/yyyy) | | norized Official | | | ļ | Name (printe | ed) | | | |
| | | | | | | | Dennis Hansb | - | | |
| I DOLLMON L OUDT MODE OF SUDONICORS | | oard of Supervisors | | | | | | Date (mm/dd | /yyyy) | |

Application for Federal Assistance

U.S. Department of Housing and Urban Development

OMB Approval No.2501-0017 (exp. 03/31/2005)

| Date St. Type of Submission | | ubmitted 05/30/2003 | 4. HUD Application Number | | | |
|--|---|--|--|----------------------|--|--|
| X Application Preapplication | 3. Date ar | nd Time Received by HUD | 5. Existing Grant Number | | | |
| | | | 6. Applicant Identification B-03-UC-06-0503 | | | |
| 7. Applicant's Legal Name County of San Bernardino | | Organizational UnitDepartment of Economic and Cor | mmunity Development | | | |
| 9. Address (give city, county, State, and zip code) A. Address: 290 North "D" Street, Sixth Floor B. City: San Bernardino C. County: San Bernardino D. State: CA E. Zip Code: 92415-0040 | | 10. Name,title,telephone number, contacted on matters involving thi A. Name: Thomas R. Laurin B. Title: Director C. Phone: (909) 388-0808 D. Fax: (909) 388-0820 E. E-mail: tlaurin@ecd.sbcounty | is application (including are | · | | |
| 11. Employer Identification Number (EIN) or SSN | | 12. Type of Applicant (enter appro | opriate letter in box) | В | | |
| 95-6002748 13. Type of Application | | A. State B. County C. Municipal | University or College J. Indian Tribe K. Tribally Designated H | ousing Entity (TDHE) | | |
| X New Continuation Renewal | Revision | D. Township E. Interstate | L. Individual M. Profit Organization | , | | |
| If Revision, enter appropriate letters in box(es) | | F. Intermunicipal | N. Non-profit | | | |
| A. Increase Amount B. Decrease Amount C. Increase Dura | ation | G. Special District | O. Public Housing Author | ority | | |
| D. Decrease Duration E. Other (Specify) | | H. Independent School District | P. Other (Specify) | | | |
| | | 14. Name of Federal AgencyU.S. Department of Housing | U.S. Department of Housing and Urban Development | • | | |
| 15. Catalog of Federal Domestic Assistance (CFDA) Numb | er 218 | 16. Descriptive Title of Applicant's | • | dia compiana | | |
| Title: CDBG Entitlement Program | 210 | Multiple CDBG activities including capital improvements, public services, housing preservation and economic development. | | | | |
| Component Title: | | | | | | |
| 17. Areas affected by Program (boroughs, cities, counties, | States, | | | | | |
| Indian Reservation, etc.) | | | | | | |
| Unincorporated San Bernardino County and 13 cooperating | | | | | | |
| 18a. Proposed Program start date 18b. Proposed Progra | m end date | 19a. Congressional Districts of Ap | | | | |
| 07/01/2003 06/30/2004 | | 25, 26, 41, 42, 43 | Program | 25, 26, 41, 42, 43 | | |
| 20. Estimated Funding: Applicant must complete the Fundamental State Executive Order A. Yes State Program is not covered by E.O. 12372 Program has not been selected by State 22. Is the Applicant delinquent on any Federal debt? Yes If "Yes," explain below or attach an explanation of the Program of the Program of the Program of the Program is not covered by E.O. 12372 Program has not been selected by State Executive Order A. Yes State Executive Ord | er 12372 Proce available to for review. | ess? | Process for review on: Date | 06/15/2003 | | |

| Funding Ma | atrix | | | | | | | | |
|---|--|-------------------|-------------------|---------------------|----------------|---------------------|-----------------|------------|------------|
| The applicant mus | t provide the funding m | atrix shown b | elow, listing ea | ach program for | which HUD | funding is being | | | |
| requested, and co | mplete the certifications | S. | | | | | | | |
| | | | I | T T | | 1 | | | |
| Grant Program* | HUD | Applicant | Other HUD | Other Federal | State | Local/Tribal | Other | Program | Total |
| | Share | Match | Funds | Share | Share | Share | | Income | |
| CDBG | 9,759,000 | | | | | | | 1,302,500 | 11,061,500 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Grand Totals | 9,759,000 | | | | | | | 1,302,500 | 11,061,500 |
| , | w both initiative and co | | | | | | | | |
| Certification | ns | | | | | | | | |
| I certify, to the be | est of my knowledge an | d belief, that r | no Federal app | propriated funds | have been p | oaid, or will be pa | aid, by or on b | oehalf | |
| of the applicant, to | any person for influen | cing or attemp | ting to influen | ce an officer or | employee of | an agency, a M | ember of | | |
| - | er or employee of Con | | | _ | | | _ | | |
| 3 | nt or its extension, rene | , | | | | | | | |
| · · | nfluencing or attemptin | - | • | | • | | | | |
| | n Report Lobbying. I conditional disclose accordingly. | erury urat i Sria | all require all s | ub awarus at air | tiers (iriciuu | ing sub-grants a | na contracts) | 10 | |
| | ized Indian Tribes and | tribally design | ated housing e | entities (TDHFs) | established | by Federally-red | cognized India | an tribes | |
| | exercise of the tribe's so | | - | | | | - | | |
| | established under Sta | Ο. | | ŭ | • | , | | | |
| This application in | ncorporates the Assura | ances and Cei | tifications (HU | ID-424B) attache | ed to this ap | plication or rene | ws and incorp | orates for | |
| the funding you ar | re seeking the Assuran | ces and Certi | fications curre | ntly on file with H | HUD. To the | best of my know | vledge and be | elief, all | |
| information in this | application is true and | correct and c | onstitutes mat | erial representat | tion of fact u | pon which HUD | may rely in a | warding | |
| the agreement. | | | | | | | | | |
| 23. Signature of A | uthorized Official | | | | Name (printe | ed) | | | |
| | | | | | | Dennis Hansb | _ - | | |
| Title | | | | | | | Date (mm/dd | /yyyy) | |
| Chairman, County | Board of Supervisors | | | | | | | | |

U.S. Department of Housing and Urban Development CPD Consolidated Plan Support of Applications by Other Entities Report

| Fu | nding Source | Support Application by Other Entities? |
|----|------------------------------------|--|
| A | Formula/Entitlement Programs | |
| | ESG | Υ |
| | Public Housing Comprehensive Grant | Υ |
| В. | Competitive Programs | |
| | HOPE 1 | N |
| | HOPE 2 | N |
| | HOPE 3 | Υ |
| | ESG | Y |
| | Supportive Housing | Υ |
| | HOPWA | Υ |
| | Safe Havens | N |
| | Rural Homeless Housing | N |
| | Sec. 202 Elderly | Y |
| | Sec. 811 Handicapped | Υ |
| | Moderate Rehab SRO | Y |
| | Rental Vouchers | Υ |
| | Rental Certificates | Y |
| | Public Housing Development | Υ |
| | Public Housing MROP | Υ |
| | Public Housing CIAP | Y |
| | LIHTC | N |

PROPOSED PROJECTS

Beginning on page III-14, Table III-1 identifies the Home, ESG and CDBG funding distribution for the County Consortium program categories. Proposed funding distribution pages follow on pages III-15 through III-66, and describe the individual activities the County plans to undertake during the 2003-2004 program year to address priority needs in terms of local objectives that were identified in the Strategic Plan. CDBG programs listed on Table III-1 are not included in the funding distribution pages but will be undertaken during the 2003-2004 program year. Maps depicting the geographic areas of low income and minority concentrations within the County Consortium are located in Appendix D.

MEETING URGENT NEEDS

used to alleviate emergency conditions that pose a serious and immediate threat to the health or welfare of the community. The condition must be of recent origin or recently became urgent (generally within the past 18 months).

None of the activities on the following pages are qualified for, nor are intended to meet an urgent need, as defined by CDBG regulations. However, this plan makes the following provision for emergency utilization of CDBG funds to meet an urgent need that might arise.

In the event of an emergency, CDBG funds may be reprogrammed by action of the County Board of Supervisors to meet an urgent need. Such reprogramming is hereby pre-authorized without having to amend this plan nor provide an additional citizen comment period before the funds are utilized.

Table III-1 County of San Bernardino 2003-2004 Program Allocation Categories **Program Allocations HOME PROGRAM (HOME Consortium)** Rental Property Rehabilitation/Refinance \$100,000 Rental Rehabilitation \$100,000 **Tenant Based Assistance** Monthly Rental Assistance \$1,000,000 Security Deposit \$500,000 Home Ownership Assistance \$1,000,000 CHDO - Acquisition / Rehabilitation, and New Construction \$1,929,539 **HOME Administration** \$514,393 **Total HOME** \$5,143,932 **EMERGENCY SHELTER GRANT** Cold Weather Shelter \$218,550 **Homeless Prevention** \$45,550 **ESG** Administration \$13,900 **Total ESG** \$278,000 CDBG PROGRAM (Urban County of San Bernardino) Community Improvement Activities \$5,943,400 **Project Implementation** \$400,000 **Program Compliance** \$280,000 Countywide Contingency \$206,400 Housing Preservation Rehabilitation & Repair Services \$1,200,000 Fair Housing \$98,000 Landlord/Tenant Mediation \$48,000 **Housing Development** \$200,000 Legal Services \$10,000 **Public Notice Publications** \$120,000 Office Expense \$553,200 **Program Management** \$550,000 **Grant Planning** \$150,000 **Total CDBG** \$9,759,000 **CDBG Float Authorization** \$9,759,000

2003-2004 HOME PROGRAM PLAN

COUNTYWIDE



Proposed Allocation

PROPOSED FUNDING DISTRIBUTION

RENTAL REHABILITATION/REFINANCE PROGRAM

\$ 100,000

Provision of funding for the rehabilitation and refinance of affordable, multifamily rental housing.

RENTAL REHABILITATION PROGRAM

\$ 100,000

Provision of funding for the acquisition and/or rehabilitation of rental housing.

TENANT BASED ASSISTANCE PROGRAM

Monthly Rental Assistance Program

\$1,000,000

Provision of monthly rental subsidies to low-and

very-low income families.

Security Deposit Program

\$ 500,000

Provision of funds to eligible families for required security deposits and tenant paid utilities.

COMMENT

2003-2004 HOME PROGRAM PLAN

COUNTYWIDE



Proposed Allocation

PROPOSED FUNDING DISTRIBUTION (CONTINUED)

HOME OWNERSHIP ASSISTANCE PROGRAM

\$1,000,000

Provision of subsidies by the county to low-income homebuyers by making up the difference between the market value of the property and an affordable sales price.

COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS (CHDOs) – ACQUISITION & REHABILITATION

\$1,929,539

Provision by the county of direct assistance to CHDOs for acquisition, rehabilitation and new construction of affordable housing projects.

ADMINISTRATION

\$ 514,393

PROJECTED TOTAL HOME GRANT

\$5,143,932

COMMENT

2003-2004 EMERGENCY SHELTER GRANT PLAN

COUNTYWIDE



PROPOSED FUNDING DISTRIBUTION

COLD WEATHER SHELTER PROGRAM

Provides shelter nights or motel vouchers to individuals or families during cold weather months.

HOMELESS PREVENTION PROGRAM

Provision of up to thirty (30) days of rental or mortgage assistance with case management, family budgeting and follow-up counseling to keep families from becoming homeless.

Proposed <u>Projects</u> Allocation

"A Better Way"/ Victor Valley Domestic Violence, Inc. \$ 20,000

Service Area: Victor Valley and High Desert

Service: Cold Weather Shelter

Shelter Nights \$20,000

COMMENT

2003-2004 EMERGENCY SHELTER GRANT PLAN

COUNTYWIDE



PROPOSED FUNDING DISTRIBUTION (CONTINUED)

Projects Projects Allocation

Catholic Charities, San Bernardino/Riverside, Inc. \$ 15,000

Service Area: Needles, Barstow, Adelanto and

Morongo Basin

Services: Cold Weather Shelter

Motel Vouchers \$7,500

Homeless Prevention

Rental Assistance \$7,500

Desert Manna Ministries, Inc. \$ 50,000

Service Area: Barstow and High Desert

Service: Cold Weather Shelter

Shelter Nights \$50,000

COMMENT

2003-2004 EMERGENCY SHELTER GRANT PLAN

COUNTYWIDE



Projects Projects Allocation

Family Service Association of Redlands, Inc \$ 50,000

Service Area: East Valley and Mountains

Service: Cold Weather Shelter

Motel Vouchers \$25,000

Homeless Prevention

Rental Assistance \$25,000

Frazee Community Center, Inc. \$ 25,560

Service Area: East Valley

Service: Cold Weather Shelter

Shelter Nights \$25,560

COMMENT

2003-2004 EMERGENCY SHELTER GRANT PLAN

COUNTYWIDE



PROPOSED FUNDING DISTRIBUTION (CONTINUED)

Projects Projects Projects

High Desert Domestic Violence Program, Inc. \$ 10,000

Service Area: High Desert

Services: Cold Weather Shelter

Shelter Nights \$5,500

Homeless Prevention

Motel Vouchers \$4,500

High Desert Homeless Services, Inc. \$ 25,000

Service Area: Victor Valley and High Desert

Service: Cold Weather Shelter

Shelter Nights \$25,000

COMMENT

2003-2004 EMERGENCY SHELTER GRANT PLAN **COUNTYWIDE**

Projects Projects Allocation

Homeless Outreach Program and Education, Inc. (H.O.P.E.) \$ 15,000

Service Area: Highland and West Valley

Services: Cold Weather Shelter

PROPOSED FUNDING DISTRIBUTION (CONTINUED)

Shelter Nights \$7,500

Homeless Prevention

Motel Vouchers \$7,500

The Salvation Army – San Bernardino, Inc. \$ 53,540

Service Area: Mountains, East and West Valley

Services: Cold Weather Shelter

Shelter Nights \$52,490

Homeless Prevention

Motel Vouchers \$1,050

ESG ADMINISTRATION \$ 13,900

EMERGENGY SHELTER GRANT TOTAL \$ 278,000

COMMENT

2003-2004 EMERGENCY SHELTER GRANT PLAN



COUNTYWIDE

Proposed Prior-Year Funding Distribution

In addition to the Year 2003-2004 proposed funding distribution, the Emergency Shelter Grant (ESG) Program, the following project will be recommended for prior-year ESG funding on May 13, 2003 for implementation during Year 2003-2004.

| | Proposed |
|----------------|------------|
| <u>Project</u> | Allocation |

Option House, Inc. \$ 10,000

Service Area: East Valley

Service: Cold Weather Shelter

Shelter Nights \$10,000

Prior-Year Funds Total \$ 10,000

COMMENT

COUNTY OF

SAN BERNARDINO

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT

<u>Proposed Funding Distribution</u> <u>Unincorporated</u>

| Log No. | Construction/Revitalization Projects | Proposed Allocation |
|---------|--|---------------------------|
| 29034 | New - Parking Lot Improvements at Lucerne Valley Domestic Violence Shelter | \$ 10,000 |
| 29050 | New - Havasu Lake Senior Center Coolers, Awning and Parking Lot Improvements, Havasu Landing | \$ 20,000 |
| 29053 | New - Re-roofing of Desert Sanctuary Domestic Violence Office Outreach Buildings, Barstow | \$ 10,000 ¹ |
| 29068 | New - Yermo Sports Park Softball Backstop and Fencing | \$ 22,000 |
| 29104 | New - Re-roofing of Oasis Counseling Center Buildings and Garage, Barstow | \$ 20,000 ² |
| 29122 | New - Newberry Springs Senior Center Automatic Door Installation | \$ 14,000 |

Funding also proposed by:

COMMENT

¹ City of Barstow (\$10,000)

² City of Barstow (\$3,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution Unincorporated

| | | Proposed |
|---------|---|---------------------------|
| Log No. | Construction/Revitalization Projects | Allocation |
| 29177 | New - Jasper Park Restroom and Kitchen Facility Improvements, Lenwood | \$ 10,000 |
| 29198 | New - Needles Fire Station Structure Stabilization and Commercial Carport | \$ 35,000 |
| 29231 | Additional Funding for Twentynine Palms Library ADA Compliant Improvements to Library Entrance and Restroom | \$ 18,000 |
| 29239 | New - Theater 29 Facility Renovation, Twentynine Palms | \$ 15,000 ¹ |
| 29246 | New - Replacement of Existing Ballfield Lights at Luckie Park, Twentynine Palms | \$ 15,000 ² |
| 29251 | New - Installation of New Interior and Exterior Pool Lights - Luckie Park, Twentynine Palms | \$ 10,000 ³ |

Funding also proposed by:

COMMENT:

¹ City of Twentynine Palms (\$30,000) ² City of Twentynine Palms (\$51,900)

³ City of Twentynine Palms (\$25,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| | | Proposed |
|---------|---|--------------|
| Log No. | Construction/Revitalization Projects | Allocation |
| 29275 | Additional Funding for Lucerne Valley Senior Center Parking Lot Lighting Improvements | \$ 15,000 |
| 29278 | New - Acquisition of Emergency Supplies Storage Container at Pioneer Park - CSA 29, Lucerne Valley | \$ 5,000 |
| 29283 | New - ADA Compliant Sidewalk Improvements at Wrightwood Park - CSA 56 | \$ 12,000 |
| 29300 | New - Rehabilitation of Fire Station #4 Exterior, Helendale | \$ 5,000 |
| 29303 | New - Installation of Security Fencing at Fire Station #321, Adelanto | \$ 6,000 |
| 29304 | New - Purchase Emergency Breathing Bottle Refill Equipment for Lucerne Valley Fire Station #111 | \$ 18,000 |

COMMENT

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| | | F | Proposed |
|---------|--|----------|------------|
| Log No. | Construction/Revitalization Projects | <u> </u> | Allocation |
| 29307 | New - Purchase of Four (4) 800 Megahertz Radios for Fire Stations at Parker Dam, Big River, Havasu Lake and Needles - County Fire Department | \$ | 20,000 |
| 29310 | New - Purchase Two (2) Rope Rescue Equipment Compliments - San Bernardino County Fire Department, Big River and Needles | \$ | 13,000 |
| 29314 | New - Construction of Two (2) Additional ADA Compliant Restrooms at Fire Station #119, Wonder Valley | \$ | 17,000 |
| 29339 | New - Lucerne Valley Community Center Roof Replacement | \$ | 22,000 |
| 29342 | New - Oro Grande Community Center Kitchen Rehabilitation | \$ | 50,000 |

COMMENT:

2003-2004 COMMUNITY DEVELOPMENT **BLOCK GRANT PLAN**



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution Unincorporated

| Log No. | Public Service Programs | <u>Allocation</u> |
|---------|--|---------------------------|
| 29001 | Continuation of At-Risk Youth Services – Barstow Activities League | \$ 2,500 ¹ |
| 29003 | Continuation of "Meals on Wheels" Senior Nutrition Program for Homebound Seniors - Hi-Desert Meals on Wheels | \$ 15,000 ² |
| 29006 | Additional Funding for Community Cleanup and Juvenile Diversion Program - Barstow Youth Accountability Board | \$ 3,000 ³ |
| 29031 | Continuation of Mobile Children's Dental Service Program - Victor Valley Community Dental Services Program | \$ 10,000 |
| 29040 | Continuation of Mentoring Services for Violence/Abuse Prevention for At-Risk Youth - One 2 One Mentors | \$ 8,000 |
| 29046 | Continuation of Morongo Basin Unity Home Domestic Violence Shelter Services, Joshua Tree | \$ 5,000 ⁴ |

Funding also proposed by:

COMMENT:

¹ City of Barstow (\$5,000)

² City of Barstow (\$5,000)

³ City of Barstow(\$2,000)

⁴ City of Twentynine Palms (\$5,000), Town of Yucca Valley (\$5,000), and Third Supervisorial District (\$11,500)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| Log No. | Public Service Programs | <u>A</u> | llocation |
|---------|--|----------|--------------------|
| 29049 | Continuation of Victor Valley Domestic Violence Shelter Services | \$ | 5,000 |
| 29058 | Continuation of Gang Intervention Classes for High- Risk Youth – Gang Reduction Intervention Team (GRIT), Redlands | \$ | 2,000 ¹ |
| 29063 | Continuation of Homeless Shelter Services - High Desert Homeless Services, Victor Valley | \$ | 10,000 |
| 29081 | Expansion of At-Risk Youth Counseling and Recreation Services - High Desert Youth Center, Victor Valley | \$ | 15,000 |
| 29083 | Continuation of Recreational, Sports, Health and Fitness Programs - High Desert YMCA of Redlands, Phelan Branch | \$ | 5,000 |
| 29090 | New - Housing and Family Service Program for At-Risk Pregnant Teens, Single Mothers and Children - Moses House Ministries, Victor Valley | \$ | 10,000 |

Funding also proposed by:

COMMENT

 $^{^{1}}$ Cities of Colton (\$5,000), Loma Linda (\$2,000), Redlands (\$4,888) and Yucaipa (\$5,000) and the Third Supervisorial District (\$8,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| | | Proposed |
|---------|--|--------------------------|
| Log No. | Public Service Programs | Allocation |
| 29101 | Continuation of Single Family Emergency Assistance - American Red Cross High Desert Chapter, Victor Valley | \$ 5,000 ¹ |
| 29103 | Continuation of Mental Health Counseling Program - Oasis S Counseling Centers, Barstow | \$ 15,000 |
| 29107 | Youth Drug Prevention and Intervention Services - WestCare, Needles | \$ 10,000 |
| 29108 | Continuation of Big River Senior Center Congregate and Home-Delivered Meals to Senior Citizens - Bonnie Baker Seniors/DAAS | \$ 5,000 |
| 29159 | Continuation of Literacy Education at Lucerne Valley Branch Library | \$ 2,000 |
| 29183 | Continuation of the Hinkley Senior Center Congregate and S Home-Delivered Meals Program – DAAS | \$ 5,000 |
| 29184 | New Senior and Handicapped Medical and Social Service S Transportation - Reach Out 29, Twentynine Palms | \$ 5,000 |

Funding also proposed by:

COMMENT

¹ City of Barstow (\$1,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| Log No | Dublic Comics December | Proposed Allocation |
|---------|--|------------------------|
| Log No. | Public Service Programs | Allocation |
| 29187 | Expansion of Pregnancy Crisis Counseling Services to Include Education and Outreach - Barstow Pregnancy Center | 5,000 ¹ |
| 29209 | Continuation of Senior Services - Trona Community Senior \$ Center Operations | 20,000 |
| 29212 | Continuation of Mojave Valley Volunteer Hospice \$ Services, Barstow | 2,000 ² |
| 29222 | New - "Connections" Outreach Program for Homeless Persons - New Hope Village, Barstow | 3,000 ³ |
| 29244 | Continuation of At-Risk Youth Counseling Services – \$ Choices Program, Twentynine Palms | 3,000 ⁴ |
| 29254 | Continuation of Domestic Violence Outreach Program Services - High Desert Domestic Violence, Victorville | 5,000 |

Funding also proposed by:

COMMENT:

¹ City of Barstow (\$2,000)

² City of Barstow (\$3,000)

³ City of Barstow (\$2,000)

⁴ City of Twentynine Palms (\$6,100)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| Log No. | Public Service Programs | Proposed Allocation |
|---------|--|------------------------|
| 29266 | New - Cardio Pulmonary Resuscitation (CPR) Training Services for Seniors and Low/Moderate Income Persons - Apple Valley Fire Protection District | \$ 4,000 |
| 29273 | Continuation of the Senior Outreach/Nutrition Program at Phelan Senior Center - Special Districts CSA 9 | \$ 13,000 |
| 29281 | Continuation of the Senior Outreach/Nutrition Program at Pinon Hills Senior Center - Special Districts CSA 56 FI | \$ 13,000 |
| 29285 | Continuation of the Senior Outreach/Nutrition Program at Wrightwood Senior Center - Special Districts, CSA 56 | \$ 13,000 |
| 29287 | Continuation of the Senior Outreach/Nutrition Program at El Mirage Community Center - Special Districts, CSA 70 | \$ 13,000 |
| 29335 | New – Homeless Shelter and Community Service Assistance – Agape House, Needles | \$ 5,000 |
| | First District Land Acquisition | \$ 50,500 |
| | Subtotal | \$ 669,000 |

COMMENT

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

ADELANTO

Log No. Construction/Revitalization Projects Allocation

29316 New - Widening Intersection of Hwys 18 and 395 Including \$ 217,000

Curb, Gutter along both Highways for Development of New

Adelanto Towne Shopping Center

\$ 217,000

COMMENT:

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| ı | | BARSTOW | |
|---|---------|---|---------------------------|
| | | | Proposed |
| | Log No. | Construction/Revitalization Projects | Allocation |
| | 29052 | New - Installation of Carpeting and Tile at Desert Sanctuary Domestic Violence Shelter, Barstow | \$ 8,000 |
| | 29053 | New - Re-roofing of Desert Sanctuary Domestic Violence Outreach Office Buildings, Barstow | \$ 10,000 ¹ |
| | 29055 | New - Rebuild Walk-in Freezer and Refrigerator and Replace Dishwasher - Mojave Valley Senior Citizens Center, Barstow | \$ 15,000 |
| | 29056 | New - Barstow City Hall Restroom Improvements to Meet ADA Requirements | \$ 15,000 |

Funding also proposed by:

COMMENT

¹ First Supervisorial District (\$10,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| | BARSTOW (Continued) | |
|---------|--|--------------------------|
| | | Proposed |
| Log No. | Construction/Revitalization Projects | Allocation |
| 29104 | New - Re-roofing of Oasis Counseling Center Buildings and Garage, Barstow | \$ 3,000 ¹ |
| 29176 | New - Barstow Community Center Restroom Improvements to Meet ADA Requirements | \$ 50,000 |
| | Public Service Projects | |
| 29001 | Continuation of At-Risk Youth Services - Barstow Activities League | \$ 5,000 ² |
| 29003 | Continuation of "Meals on Wheels" Senior Nutrition Program for Homebound Seniors – Hi-Desert Meals on Wheels | \$ 5,000 ³ |

Funding also proposed by:

COMMENT:

¹ First Supervisorial District (\$20,000)

² First Supervisorial District (\$2,500)

³ First Supervisorial District (\$15,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

BARSTOW (Continued)

| Log No. | Public Service Projects | Proposed Allocation |
|---------|---|--------------------------|
| 29006 | Continuation of Community Cleanup and Juvenile Diversion - Barstow Youth Accountability Board | \$ 2,000 ¹ |
| 29008 | New - Legal Immigration and Naturalization Services - Catholic Charities Refugee and Immigration Services | \$ 3,000 |
| 29051 | New - Child Care Services for Victims of Domestic Violence - Desert Sanctuary, Barstow | \$ 4,000 |
| 29078 | Continuation of Temporary Lodging near Loma Linda University Hospital for Families with III or Injured Children - Ronald McDonald House Charities | \$ 1,000 ² |
| 29101 | Continuation of Single Family Emergency Assistance - American Red Cross High Desert Chapter | \$ 1,000 ³ |
| 29110 | New - Food Service Employment Training Program for Homeless Individuals - Desert Manna Ministries, Barstow | \$ 3,000 |

Funding also proposed by:

COMMENT

¹ First Supervisorial District (\$3,000)

² City of Twentynine Palms (\$5,000)

³ First Supervisorial District (\$5,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| | BARSTOW (Continued) | | |
|---------|--|--------|--------------------|
| | | | Proposed |
| Log No. | Public Service Projects | | Allocation |
| 29151 | Continuation of Literacy Education at Barstow Branch Library | \$ | 2,000 |
| 29187 | Expansion of Pregnancy Crisis Counseling Services to Include Education and Outreach - Barstow Pregnancy Center | \$ | 2,000 ¹ |
| 29212 | Continuation of Mojave Valley Volunteer Hospice Services, Barstow | \$ | 3,000 ² |
| 29222 | New - "Connections" Outreach Program for Homeless Persons - New Hope Village, Barstow | \$ | 2,000 ³ |
| 29325 | Expansion of "SART" Emergency Response and Support for Rape Victims - San Bernardino Sexual Assault Services | ort \$ | 1,500 ⁴ |
| | Unprogrammed Funds | \$ | 94,500 |
| | Subtotal | \$ | 230,000 |

Funding also proposed by:

COMMENT:

¹ First Supervisorial District (\$5,000)

² First Supervisorial District (\$2,000)

³ First Supervisorial District (\$3,000)

⁴ City of Loma Linda (\$2,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

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| Log No. | Construction/Revitalization Projects | Proposed <u>Allocation</u> |
|---------|--|----------------------------|
| 29200 | New - Sidewalk Replacement - Target Areas | \$ 20,000 |
| 29201 | Additional Funding for Handicapped-Accessible Playground Equipment - Jack Smith Park | \$ 8,250 |
| 29334 | New - Purchase of Off-Road Fire Pumper Truck - Needles Fire Department | \$ 18,000 |
| 29336 | Additional funding for Women's Club of Needles Facility Improvements - Parking Lot Grading and Paving | \$ 5,000 |
| | Public Service Projects | |
| 29199 | Continuation of Senior Citizens Transportation Service | \$ 6,750 |
| | Unprogrammed Funds | \$ 1,000 |
| | Subtotal | \$ 59,000 |

COMMENT

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

TWENTYNINE PALMS

| | | Proposed |
|---------|--|---------------------------|
| Log No. | Construction/Revitalization Projects | Allocation |
| 29236 | New - Installation of Lane Lines and Starting Blocks at Luckie Park Pool, Twentynine Palms | \$ 10,000 |
| 29239 | New - Theater 29 Facility Renovation, Twentynine Palms | \$ 30,000 ¹ |
| 29246 | New - Replacement of Existing Ballfield Lights at Luckie Park, Twentynine Palms | \$ 51,900 ² |
| 29248 | New - Purchase and Installation of a Pool Cover at Luckie Park, Twentynine Palms | \$ 6,000 |
| 29250 | New - Installation of Tiles and the Replastering of Luckie Park Pool, Twentynine Palms | \$ 25,000 |

Funding also proposed by:

COMMENT:

¹ First Supervisorial District (\$15,000)

² First Supervisorial District (\$15,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| | TWENTYNINE PALMS (Continued) | |
|---------|---|---------------------------|
| Log No. | Construction/Revitalization Projects | Proposed Allocation |
| 29251 | New - Installation of New Interior and Exterior Pool Lights - Luckie Park, Twentynine Palms | \$ 25,000 ¹ |
| | Public Service Projects | |
| 29032 | Continuation of Single Family Emergency Assistance - Morongo Basin American Red Cross | \$ 5,000 ² |
| 29046 | Continuation of Morongo Basin Unity Home Domestic Violence Shelter Services, Joshua Tree | \$ 5,000 ³ |
| 29078 | Continuation of Temporary Lodging near Loma Linda University Hospital for Families of III or Injured Children - Ronald McDonald House Charities | \$ 5,000 ⁴ |

Funding also proposed by:

COMMENT

¹ First Supervisorial District (\$10,000)

² Town of Yucca Valley (\$3,000)

³ Town of Yucca Valley (\$5,000) and First (\$5,000) and Third (\$11,500) Supervisorial Districts

⁴ City of Barstow (\$1,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIRST SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution Incorporated TWENTYNINE PALMS (Continued) Proposed Log No. **Allocation Public Service Programs** 29234 New - Summer Youth Recreation Program - Twentynine 5,000 Palms Youth Club Continuation of At-Risk Youth Counseling Services - $6,100^{1}$ 29244 Choices Program, Twentynine Palms Subtotal 174,000 First District Unincorporated Subtotal \$ 669,000 First District Incorporated Subtotal \$ 680,000 First District Total Available \$1,349,000 Funding also proposed by:

COMMENT

¹ First Supervisorial District (\$3,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



SECOND SUPERVISORIAL DISTRICT

Proposed Funding Distribution

Unincorporated

| | | Proposed |
|---------|--|---------------------------|
| Log No. | Construction/Revitalization Projects | Allocation |
| 29048 | New - Purchase of Four (4) Portable Buildings to Expand After School Youth Programs at (4) Elementary Schools - Mountain Communities Boys and Girls Club | \$ 60,000 ¹ |
| | Public Service Programs | |
| 29119 | New Purchase of Outdoor Freezer and Ice Chests for Delivery of Frozen Meals to Homebound Seniors - Oldtimers Foundation, Fontana | \$ 35,000 ² |
| 29228 | Continuation of Minor Home Repair Services for Senior Citizens - Steelworkers Oldtimers Foundation | \$ 15,000 ³ |
| 29082 | Expansion of Fontana Native American Indian Center Educational Forum and Outreach Services | \$ 5,000 |

Funding also proposed by:

COMMENT

¹ Third Supervisorial District (\$60,000)

² Fifth Supervisorial District (\$7,500)

³ Cities of Colton (\$5,000), Highland (\$5,000), and Fifth Supervisorial District (\$20,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

SECOND SUPERVISORIAL DISTRICT (Continued)

COUNTY SAN BERNARDING

Proposed Funding Distribution

Unincorporated

| Log No. | Public Service Programs | Proposed Allocation |
|---------|--|---------------------------|
| 29005 | Continuation of Minor Home Repair Services for Senior Citizens - Christmas in April* Mountain Communities | \$ 12,500 ¹ |
| 29178 | Continuation of Legal Aid Services to Low/Moderate Income Residents of the Second and Fourth Districts - Legal Aid Society of San Bernardino | \$ 15,000 ² |
| 29047 | Expand the After School Life Skills and Mentoring Programs for Youth - Mountain Communities Boys and Girls Club | \$ 25,000 |
| 29194 | Continuation of Emergency Food, Clothing, and Rent Assistance - Family Service Agency of San Bernardino | \$ 16,830 |
| 29094 | Continuation of Domestic Violence Shelter Program - House of Ruth | \$ 5,000 ³ |

Funding also proposed by:

COMMENT:

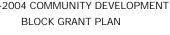
¹ Third Supervisorial District (\$12,500)

² Fourth Supervisorial District (\$15,000)

³ City of Montclair (\$5,000) and Fourth Supervisorial District (\$29,000)

2003-2004 COMMUNITY DEVELOPMENT

SECOND SUPERVISORIAL DISTRICT (Continued)





Proposed Funding Distribution

Unincorporated

| Log No. | Public Service Programs | | Proposed Allocation |
|---------|--|----------|------------------------|
| 29113 | Continuation of Free Health Care Clinic Services - Al- Shifa, Muscoy | \$ | 10,000 ¹ |
| 29130 | Continuation of "Court Appointed Special Advocates" Training Program for Advocates of Abused and Neglected Children - Child Advocates of Sbdno Co. | \$ | 5,000 |
| 29214 | Expansion of Weed Abatement Program to Assist the Elderly and Disabled Home Owners Comply with County Fire Ordinances - Mountain Rim Fire Safe Council | \$ | 6,650 |
| | Second District Land Acquisition | \$ | 262,020 |
| | Subtotal | \$ | 473,000 |
| | Second District Unincorporated Subtotal Second District Total Available | \$ \$ | 473,000 473,000 |

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COMMENT:

¹ Fifth Supervisorial District (\$20,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN





Proposed Funding Distribution

Unincorporated

| | | Prop | oosed |
|---------|--|------|---------------------|
| Log No. | Construction/Revitalization Projects | Allo | cation |
| 29048 | New - Purchase of Four (4) Portable Buildings to Expand After School Youth Programs at (4) Elementary Schools - Mountain Communities Boys and Girls Club | \$ | 60,000 ¹ |
| 29066 | New - Rehabilitation of Yucca Valley High School Swimming Pool | \$ | 42,000 ² |
| 29124 | Additional Funding for Copper Mountain College Parking Lot Improvements | \$ | 15,000 |
| 29166 | New - Installation of Handicapped Accessible Path from Parking Lot to Picnic Shelter at Yucaipa Regional Park | \$ | 8,500 |
| 29180 | New - Rehabilitation of Community Building at Covington Park, Morongo Valley | \$ | 14,752 |

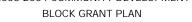
Funding also proposed by:

COMMENT:

¹ Second Supervisorial District (\$60,000)

² Town of Yucca Valley (\$87,850)

2003-2004 COMMUNITY DEVELOPMENT



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| | | Pr | oposed |
|---------|--|-----|---------------------|
| Log No. | Construction/Revitalization Projects | All | <u>ocation</u> |
| 29206 | New - Purchase and Installation of 6 Spectator Bleacher Units at Tri-Valley Little League Ball Park, Yucca Valley | \$ | 20,000 ¹ |
| 29218 | New - Installation of Two Bus Shelters in Landers | \$ | 10,040 |
| 29226 | New - Replacement of Two Propane Space Heaters - Landers Association Community Building | \$ | 13,725 |
| 29257 | New - Interior Rehabilitation of Hi-Desert Playhouse Backstage Facilities, Lobby, Auditorium and Green Room, Joshua Tree | \$ | 10,335 |
| 29258 | New - Exterior Rehabilitation of Hi-Desert Playhouse and Memorial Guild Hall Buildings, Joshua Tree | \$ | 14,190 |
| 29289 | New - Purchase and Installation of Picnic Tables and Benches at Sunburst Park, Joshua Tree - CSA 20 | \$ | 25,000 |

| | | oosed | |
|--|--|-------|--|
| | | | |

¹ Town of Yucca Valley (\$10,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| Log No. | Construction/Revitalization Projects | Proposed Allocation |
|---------|---|---------------------------|
| 29290 | New - Re-Roof Joshua Tree Preschool Building at Community Park - CSA 20 | \$ 10,000 |
| 29291 | New – Repaving of Big Bear Valley Senior Center Parking Lot | \$ 15,300 ¹ |
| 29313 | New - Purchase of Emergency Defibrillator - Johnson Valley Fire Station #43 | \$ 5,000 |
| 29317 | Additional Funding for Phase III Facility Rehabilitation of Y Alliance Community Center – Heating/Air Conditioning Improvements, Redlands | \$ 4,300 ² |
| 29327 | New - Installation of Hard-Wired Smoke Detectors at the Copper Mountain Mesa Community Center | \$ 7,500 |
| | Public Service Programs | |
| 29002 | Continuation of Graffiti and Weed Abatement Services in the Unincorporated Areas of the Third and Fifth Supervisorial Districts, Los Padrinos | \$ 15,000 ³ |

Funding also proposed by:

COMMENT

¹ City of Big Bear Lake (\$10,000 of prior year funding) and Third Supervisorial District (\$93,000 of prior year funding and \$41,754 of non-CDBG program income)

² City of Redlands (\$20,000)

³ Fifth Supervisorial District (\$60,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| Log No. | Public Service Programs | Proposed Allocation |
|---------|--|---------------------------|
| 29005 | Continuation of Minor Home Repair Services for Senior Citizens - Christmas in April, Mountain Communities | \$ 12,500 ¹ |
| 29030 | Continuation of Youth Drug Prevention Education Services - San Bernardino Communities Against Drugs | \$ 8,000 ² |
| 29037 | New – Emergency Food Pantry Services – Faith Lutheran Church, Joshua Tree | \$ 5,000 |
| 29039 | New Therapeutic and Recreational Snowshoeing Skills Program - U.S. Adaptive Recreation Center (USARC), Big Bear Valley | \$ 6,224 |
| 29044 | New - Educational Arts Programming and Recreational Services for Youth - Boys and Girls Club of Redlands | \$ 10,000 ³ |
| 29046 | Continuation of Morongo Basin Unity Home Domestic Violence Shelter Services | \$ 11,500 ⁴ |

Funding also proposed by:

COMMENT:

¹ Second Supervisorial District (\$12,500)

² Fifth Supervisorial District (\$17,500)

³ City of Redlands (\$5,000)

⁴ City of Twentynine Palms (\$5,000), Town of Yucca Valley (\$5,000) and First Supervisorial District (\$5,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

THIRD SUPERVISORIAL DISTRICT (Continued)



Proposed Funding Distribution

Unincorporated

| | | Proposed |
|---------|---|--------------------------|
| Log No. | Public Service Programs | Allocation |
| 29058 | Continuation of Gang Intervention Program for High Risk Youth – Gang Reduction Intervention Team (GRIT), Redlands | \$ 8,000 ¹ |
| 29059 | Continuation of "Shoppin' 4 Seniors" Food Purchasing Services - Elder Citizen Protection Services | \$ 4,000 ² |
| 29061 | Continuation of Life Enrichment Services for Senior Citizens - Highland District Council on Aging | \$ 5,000 ³ |
| 29062 | Continuation of Homebound Senior Visitation and Companion Services - Highland District Council on Aging | \$ 5,000 ⁴ |
| 29073 | Continuation of Emergency Food, Shelter and Referral Services - Eternal Light Ministries, Big Bear Valley | \$ 5,000 |

Funding also proposed by:

COMMENT

¹ Cities of Colton (\$5,000), Loma Linda (\$2,000), Redlands (\$4,888) and Yucaipa (\$5,000) and First Supervisorial District (\$2,000)

² Cities of Colton (\$5,000) and Loma Linda (\$2,000)

³ City of Highland (\$5,000)

⁴ City of Highland (\$13,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| | | Proposed |
|---------|---|---------------------------|
| Log No. | Public Service Programs | Allocation |
| 29080 | New - "Telephone Warmline" Senior Outreach and Resource Services - Lutheran Social Services of Southern California, Big Bear Lake | \$ 5,000 ¹ |
| 29093 | New "Natural High Club" Drug Prevention Education Services for At-Risk Children - Operation Breakthrough, Big Bear Lake | \$ 7,000 |
| 29102 | Expansion of Child Care Tuition Assistance Services - Soroptimist International of Big Bear Valley | \$ 16,000 ² |
| 29126 | Continuation of Homelessness Prevention Case Management and Assistance - Family Service Association of Redlands | \$ 5,000 ³ |
| 29152 | Continuation of Literacy Education at Big Bear Lake Branch Library | \$ 5,000 ⁴ |

Funding also proposed by:

¹ City of Big Bear Lake (\$5,000)

² City of Big Bear Lake (\$5,000)

³ Cities of Loma Linda (\$2,000), Redlands (\$10,000) and Yucaipa (\$5,000)

⁴ City of Big Bear Lake (\$5,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

THIRD SUPERVISORIAL DISTRICT (Continued)



Proposed Funding Distribution

Unincorporated

| Log No. | Public Service Programs | Proposed <u>Allocation</u> |
|---------|--|-------------------------------|
| 29155 | Continuation of Literacy Education at Grand Terrace Branch Library | \$ 5,000 ¹ |
| 29157 | New - Literacy Education at Lake Arrowhead Branch Library | \$ 5,000 |
| 29158 | Continuation of Literacy Education at Loma Linda Branch Library | \$ 3,000 ² |
| 29160 | Continuation of Literacy Education at Mentone Branch Library | \$ 5,000 |
| 29164 | Continuation of Literacy Education at Yucca Valley Branch Library | \$ 5,000 ³ |
| 29179 | Continuation of Legal Aid Services to Low/Moderate Income Residents of the Third and Fifth Supervisorial Districts - Legal Aid Society of San Bernardino | \$ 14,000 ⁴ |

Funding also proposed by:

COMMENT:

¹ City of Grand Terrace (\$5,000)

² City of Loma Linda (\$2,000)

³ Town of Yucca Valley (\$3,000)

⁴ Cities of Colton (\$5,000), Highland (\$5,500) and Redlands (\$2,000) and Fifth Supervisorial District (\$35,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| | | Proposed |
|---------|--|---------------------------|
| Log No. | Public Service Programs | Allocation |
| 29191 | New - Bilingual Domestic Violence Services - DOVES of Big Bear Valley | \$ 11,000 ¹ |
| 29195 | Continuation of Senior Health and Day Care Services - Morongo Basin Adult Health Services | \$ 16,000 ² |
| 29333 | Continuation of Transportation to Vocational Training for Disabled Students from Low/Mod Income Households - Anderson School | \$ 5,000 |
| | Third District Land Acquisition | \$ 101,134 |
| | Subtotal | \$ 579,000 |

Funding also proposed by:

COMMENT:

¹ Big Bear Lake (\$5,000)

² Town of Yucca Valley (\$5,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

<u>Proposed Prior-Year Funding Distribution</u> <u>Unincorporated</u>

In addition to the Year 2003-2004 proposed funding distribution for the Third Supervisorial District, the following project will be recommended for prior-year Community Development Block Grant (CDBG) funding on May 13, 2003.

| | Third District (Continued) | | |
|---------|--|----|------------|
| | | | Proposed |
| Log No. | Construction/Revitalization Projects | | Allocation |
| 29291 | New - Repaving of Big Bear Valley Senior Center Parking \$ Lot | | 93,000 |
| | Prior-Year Funds Total | \$ | 93,000 |

Further, non-CDBG program income funds in the amount of \$41,754 will be utilized to augment CDBG funding described above.

COMMENT

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| | BIG BEAR LAKE | |
|---------|---|--------------------------|
| | | Proposed |
| Log No. | Construction/Revitalization Projects | <u>Allocation</u> |
| 29092 | New - Facility Expansion for Additional Meeting Rooms - Operation Breakthrough, Big Bear Lake | \$ 20,000 |
| | Public Service Programs | |
| 29080 | New - "Telephone Warmline" Senior Outreach and Resource Services - Lutheran Social Services of Southern California, Big Bear Lake | \$ 5,000 ¹ |
| 29102 | Expansion of Child Care Tuition Assistance Program - Soroptimist International of Big Bear Valley | \$ 5,000 ² |

Funding also proposed by:

COMMENT

¹ Third Supervisorial District (\$5,000)

² Third Supervisorial District (\$16,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution Incorporated BIG BEAR LAKE (Continued) Proposed Public Service Programs Allocation Log No. $5,000^{1}$ Continuation of Literacy Education at Big Bear Lake 29152 **Branch Library** $5,000^2$ 29191 New - Bilingual Domestic Violence Services - DOVES of \$ Big Bear Valley Subtotal 40,000

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COMMENT:

¹ Third Supervisorial District (\$5,000)

² Third Supervisorial District (\$11,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

<u>Proposed Prior-Year Funding Distribution</u> <u>Incorporated</u>

In addition to the Year 2003-2004 proposed funding distribution for the City of Big Bear Lake, the following project will be recommended for prior-year Community Development Block Grant (CDBG) funding on May 13, 2003.

| | BIG BEAR LAKE (Continued) | | |
|---------|---|----------|------------|
| | | I | Proposed |
| Log No. | Construction/Revitalization Projects | <u>/</u> | Allocation |
| 29291 | New - Repaving of Big Bear Valley Senior Center Parking Lot | \$ | 10,000 |
| | Prior-Year Funds Total | \$ | 10,000 |

COMMENT

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| | GRAND TERRACE | |
|---------|--|--------------------------|
| | | Proposed |
| Log No. | Construction/Revitalization Projects | Allocation |
| 29140 | Additional Funding for Grand Terrace Petta Senior Center Landscaping | \$ 45,000 |
| | Public Service Programs | |
| 29155 | Continuation of Literacy Education at Grand Terrace Branch Library | \$ 5,000 ¹ |
| 29345 | New - Kitchen Equipment for Congregate and Home Delivered Meals for Senior Citizens at the Hutton and Luque Centers - DAAS/CSD | \$ 5,200 ² |
| | Unprogrammed Funds | \$ 12,800 |
| | Subtotal | \$ 68,000 |

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COMMENT

¹ Third Supervisorial District (\$5,000)

² City of Colton (\$10,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

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| | | Proposed |
|---------|---|---------------|
| Log No. | Construction/Revitalization Projects | Allocation |
| 29016 | Additional Funding for Highland Housing Code Enhancement, Southwest Highland | \$ 65,000 |
| 29017 | Additional Funding for Highland Neighborhood Revitalization Code Enforcement | \$ 17,907 |
| 29019 | New - Curb, Gutter, Sidewalk and Street Improvements on Lankershim Avenue | \$ 200,000 |
| 29346 | New - Construction of an Outdoor Swimming Pool, Locker Room, and Fitness Room at the Jerry Lewis Community Center, Highland | \$ 161,643 |

COMMENT:

THIRD SUPERVISORIAL DISTRICT (Continued)





Proposed Funding Distribution

Incorporated

| | HIGHLAND (Continued) | |
|---------|--|---------------------------|
| | | Proposed |
| Log No. | Public Service Programs | Allocation |
| 29018 | Continuation of After School Care Program at Cypress and Warm Springs Elementary Schools - City of Highland | \$ 25,950 |
| 29060 | Continuation of Transportation Services for Seniors to Medical Appointments and Senior Nutrition Programs - Highland District on Aging | \$ 5,000 |
| 29061 | Continuation of Life Enrichment Services for Senior Citizens - Highland District Council on Aging | \$ 5,000 ¹ |
| 29062 | Continuation of Home Bound Senior Visitation and Companion Services - Highland District Council on Aging | \$ 13,000 ² |

Funding also proposed by:

¹ Third Supervisorial District (\$5,000)

² Third Supervisorial District (\$5,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| | HIGHLAND (Continued) | |
|---------|--|--------------------------|
| | | Proposed |
| Log No. | Public Service Programs | Allocation |
| 29131 | New - Outreach Program for Youth Recreation, Health and Fitness - Highland Family YMCA | \$ 9,000 |
| 29156 | Continuation of Literacy Education at Highland Branch Library | \$ 10,000 |
| 29179 | Continuation of Legal Aid Services to Low/Moderate Income Residents of the Third and Fifth Supervisorial Districts - Legal Aid Society of San Bernardino | \$ 5,500 ¹ |
| 29228 | Continuation of Minor Home Repair Services for Senior Citizens - Steelworkers Oldtimers Foundation | \$ 5,000 ² |
| | Subtotal | \$ 523,000 |

Funding also proposed by:

COMMENT:

 $^{^{1}\} Cities\ of\ Colton\ (\$5,000)\ and\ Redlands\ (\$2,000)\ and\ Third\ (\$14,000)\ and\ Fifth\ (\$35,000)\ Supervisorial\ Districts$

² City of Colton (\$5,000) and Second (\$15,000) and Fifth (\$20,000) Supervisorial Districts

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

LOMA LINDA

| Log No. | Construction/Revitalization Projects | Allocation |
|---------|--|---------------------------|
| 29224 | New - Construction of Curb, Gutter, Paving and Sidewalk Infill Along Van Leuven St. Between Orange Grove and San Timoteo Flood Channel | \$ 142,800 |
| | Public Service Programs | |
| 29058 | Continuation of Gang Intervention Program for High Risk Youth - Gang Reduction Intervention Team (GRIT), Redlands | \$ 2,000 ¹ |
| 29059 | Continuation of Shoppin' 4 Seniors Food Purchasing Program - Elder Citizen Protection Services | \$ 2,000 ² |
| 29072 | Continuation of Emergency Shelter Services to Homeless Families - Inland Temporary Homes, Loma Linda | \$ 14,000 ³ |

Funding also proposed by:

COMMENT:

¹ Cities of Colton (\$5,000), Redlands (\$4,888) and Yucaipa (\$5,000) and First (\$2,000) and Third (\$8,000) Supervisorial Districts

² City of Colton (\$5,000) and Third Supervisorial District (\$4,000)

³ Cities of Colton (\$5,000) and Redlands (\$2,500)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

BLOCK GRANT PLAN

THIRD SUPERVISORIAL DISTRICT (Continued)



168,000

Proposed Funding Distribution

Incorporated

LOMA LINDA (Continued)

| Log No. | Public Service Programs | <u> </u> | Allocation |
|---------|---|----------|--------------------|
| 29126 | Continuation of Homeless Prevention Case Management and Assistance - Family Service Association of Redlands | \$ | 2,000 ¹ |
| 29158 | Continuation of Literacy Education - Loma Linda Branch Library | \$ | 2,000 ² |
| 29219 | New - Family Mental Health Services - CCS, An Interfaith Counseling Agency, Redlands | \$ | 1,200 |
| 29325 | Continuation of "SART" Emergency Response and Support for Rape Victims - San Bernardino Sexual Assault Services | \$ | 2,000 ³ |

Subtotal

Funding also proposed by:

COMMENT

 $^{^{1}}$ Cities of Redlands (\$10,000) and Yucaipa (\$5,000) and Third Supervisorial District (\$5,000)

² Third Supervisorial District (\$3,000)

³ City of Barstow (\$1,500)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

REDLANDS

| | | Proposed |
|---------|--|---------------------------|
| Log No. | Construction/Revitalization Projects | Allocation |
| 29084 | Continuation of Redlands CDBG Administration | \$ 40,260 |
| 29085 | Expansion of Wheelchair Curb Cuts at Various Target Areas in Redlands | \$ 20,000 |
| 29086 | Additional Funding for Curb, Gutter and Sidewalk Improvements on Sun and Union Avenues to Control Drainage | \$ 160,000 |
| 29088 | New - Street Improvements to Meet ADA Requirements at the Corner of Cypress and Monterey Street | \$ 30,000 |
| 29089 | New - Electrical and Plumbing Rehabilitation Improvements to Historic Mission Gables Building | \$ 51,950 |
| 29317 | Additional Funding for Phase III Facility Rehabilitation - Y Alliance Community Center, Redlands | \$ 20,000 ¹ |
| 29323 | New - Restroom Improvements to Meet ADA Requirements - Assistance League of Redlands | \$ 20,000 |

Funding also proposed by:

¹ Third Supervisorial District (\$4,300)

COMMENT

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| REDLANDS | (Continued) |
|----------|-------------|
|----------|-------------|

| Log No. | Public Service Programs | Proposed <u>Allocation</u> |
|--------------------|---|----------------------------|
| 29027 | Continuation of Crisis Intervention and Counseling for Victims of Violent Crimes in Redlands - San Bernardino Sexual Assault Services | \$ 4,000 |
| 29044 | New – Educational Arts Programming and Recreational Services for Youth - Boys and Girls Club of Redlands | \$ 5,000 ¹ |
| 29058 | Continuation of Gang Intervention Program for High Risk Youth - Gang Reduction Intervention Team (GRIT), Redlands | \$ 4,888 ² |
| 29087 | Continuation of "Rec-N-FX" After School Recreation Program - Redlands Police Department | \$ 19,002 |
| 29072 | Continuation of Emergency Shelter Services to Homeless Families - Inland Temporary Homes, Loma Linda | \$ 2,500 ³ |
| 29097 Funding also | Continuation of Children's Performing Arts Workshops - Redlands Community Music Association proposed by: | \$ 5,000 |

COMMENT

¹ Third Supervisorial District (\$10,000)

² Cities of Colton (\$5,000), Loma Linda (\$2,000) and Yucaipa (\$5,000) and First (\$2,000) and Third (\$8,000) Supervisorial Districts

³ Cities of Colton (\$5,000) and Loma Linda (\$14,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| | REDLANDS (Continued) | |
|----------------|---|---------------------------|
| | | Proposed |
| <u>Log No.</u> | Public Service Programs | Allocation |
| 29126 | Continuation of Homelessness Prevention Case Management and Assistance - Family Service Association of Redlands | \$ 10,000 ¹ |
| 29149 | Expand Care Management Services for Family Caregivers of Alzheimer's Victims - DASH, Redlands | \$ 3,000 |
| 29179 | Continuation of Legal Aid Services to Low/Mod Income Residents of Third and Fifth Supervisorial Districts - Legal Aid Society of San Bernardino | \$ 2,000 ² |
| 29221 | Continuation of Child Care Services for Head of Households Participating in Vocational Training - Somos Hermanas Unidas, Redlands | \$ 5,000 ³ |
| | Unprogrammed Funds | \$ 16,800 |
| | Subtotal | \$ 419,400 |

Funding also proposed by:

COMMENT

¹ Cities of Loma Linda (\$2,000) and Yucaipa (\$5,000) and Third Supervisorial District (\$5,000)

² Cities of Colton (\$5,000) and Highland (\$5,500) and Third (\$14,000) and Fifth (\$35,000) Supervisorial Districts

³ City of Colton (\$10,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

THIRD SUPERVISORIAL DISTRICT (Continued)

BEOOK GRAINT LEAN

SAN BERNARDING

Proposed Funding Distribution

Incorporated

YUCAIPA

| Log No. | Construction/Revitalization Projects | Allocation |
|---------|--|--------------------------|
| 29330 | Additional Funding for Storm Drain Improvements, Curb and Gutter, Sidewalks - Target areas | \$ 100,000 |
| 29331 | Additional Funding for Yucaipa Blvd Storm Drain Improvements | \$ 100,000 |
| | Public Service Programs | |
| 29028 | Continuation of Crisis Intervention and Counseling for Victims of Violent Crimes in Yucaipa - San Bernardino Sexual Assault Services | \$ 5,000 |
| 29058 | Continuation of Gang Intervention Program for High Risk Youth - Gang Reduction Intervention Team (GRIT), Redlands | \$ 5,000 ¹ |

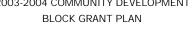
Funding also proposed by:

COMMENT:

 $^{^1}$ Cities of Colton (\$5,000), Loma Linda (\$2,000) and Redlands (\$4,888) and First (\$2,000) and Third (\$8,000) Supervisorial Districts

2003-2004 COMMUNITY DEVELOPMENT

THIRD SUPERVISORIAL DISTRICT (Continued)





Proposed Funding Distribution

Incorporated

YUCAIPA (Continued)

| Log No. | Public Service Programs | Allocation |
|---------|---|---------------------------|
| 29126 | Continuation of Homelessness Prevention Case Management and Assistance - Family Service Association, Redlands | \$ 5,000 ¹ |
| 29163 | Continuation of Literacy Education at Yucaipa Branch Library | \$ 10,000 |
| 29182 | New - Pilot Senior Nutrition Program - Purchase of Outdoor Freezers and Freezer Delivery Bags for Home Delivered Meals - DAAS/CSD | \$ 11,500 ² |
| 29349 | New - City of Yucaipa Youth Recreation Scholarship Assistance Program | \$ 10,000 |
| | Unprogrammed Funds | \$ 63,500 |
| | Subtotal | \$ 310,000 |

Funding also proposed by:

COMMENT:

¹ Cities of Loma Linda (\$2,000) and Redlands (\$10,000) and Third Supervisorial District (\$5,000)

² Fifth Supervisorial District (\$6,000)





THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

YUCCA VALLEY

| Log No. | Construction/Revitalization Projects | Proposed Allocation |
|---------|---|---------------------------|
| 29066 | New - Rehabilitation of Yucca Valley High School Swimming Pool | \$ 87,850 ¹ |
| 29067 | New - Purchase and Installation of a Community Center Electronic Information Sign at Yucca Valley Community Center Complex | \$ 20,000 |
| 29189 | New - Purchase of Soccer Equipment for Recreation Services - Morongo Basin Youth Soccer Association | \$ 5,000 |
| 29202 | New - Replacement of Multiple Swamp Coolers and Roof Repair at Boys and Girls Club of the Hi-Desert Facility, Yucca Valley | \$ 8,150 |
| 29205 | New - Purchase and Installation of Maintenance and Energy Tracking System at Youth Sports Park and Boys and Girls Club of the Hi-Desert, Yucca Valley | \$ 5,000 |

Funding also proposed by:

COMMENT:

¹ Third Supervisorial District (\$42,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

YUCCA VALLEY (Continued)

| Log No. | Construction/Revitalization Projects | Proposed Allocation |
|---------|--|---------------------------|
| 29206 | New - Purchase and Installation of 6 Spectator Bleacher Units at Tri-Valley Little League Ball Park, Yucca Valley | \$ 10,000 ¹ |
| | Public Service Programs | |
| 29032 | Continuation of Single Family Emergency Assistance - Morongo Basin American Red Cross | \$ 3,000 ² |
| 29046 | Continuation of Morongo Basin Unity Home Domestic Violence Shelter Services | \$ 5,000 ³ |
| 29164 | Continuation of Literacy Education at Yucca Valley Branch Library | \$ 3,000 ⁴ |
| 29195 | Continuation of Senior Health and Day Care Services - Morongo Basin Adult Health Services | \$ 5,000 ⁵ |

Funding also proposed by:

COMMENT:

¹ Third Supervisorial District (\$20,000)

² City of Twentynine Palms (\$5,000)

³ City of Twentynine Palms (\$5,000) and First (\$5,000) and Third (\$11,500) Supervisorial Districts

⁴ Third Supervisorial District (\$5,000)

⁵ Third Supervisorial District (\$16,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



THIRD SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

YUCCA VALLEY (Continued)

| | TOCCA VALLET (Continued) | | | |
|---------|---|----------|-----|------------|
| | | | | Proposed |
| Log No. | Public Service Programs | | | Allocation |
| 29203 | Expansion of Youth Development and Far Programs - Boys and Girls Club of the Hi- | • • • | \$ | 5,000 |
| 29324 | New - "Senior Companion" In-Home Services to Low/Mod ncome, Homebound, Handicapped or Elderly Persons - City of San Bernardino Community Services | | | 3,000 |
| | | Subtotal | \$ | 160,000 |
| | Third District Unincorporated Subtotal | | \$ | 579,000 |
| | Third District Incorporated Subtotal | | • | ,688,400 |
| | Third District Total Available | | \$2 | ,267,400 |

COMMENT

FOURTH SUPERVISORIAL DISTRICT





Proposed Funding Distribution

Unincorporated

| | | Proposed |
|---------|---|---------------------------|
| Log No. | Construction/Revitalization Projects | Allocation |
| 29114 | New – Relocation and Rehabilitation of an Existing 1,000 SF Modular Building and Related Site Improvements for City of Chino Health Care Clinic | \$ 44,000 |
| 29355 | New – Facility Health and Safety Improvements to the Yorba Slaughter Adobe Museum, South Chino | \$ 62,000 |
| | Public Service Programs | |
| 29043 | Continuation of "I'm Peer Proof" Youth Counseling Program - Campfire Boys and Girls Club - Mt. San Antonio | \$ 2,000 |
| 29079 | Continuation of "Adventure Mountain" Youth Mentoring and Summer Recreation - Old Baldy Council, Boy Scouts of America | \$ 2,000 ¹ |
| 29094 | Continuation of Domestic Violence Shelter Program - House of Ruth | \$ 29,000 ² |

Funding also proposed by:

COMMENT:

¹ City of Montclair (\$5,000)

² City of Montclair (\$5,000) and Second Supervisorial District (\$5,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FOURTH SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution Unincorporated Proposed Log No. Public Service Programs **Allocation** Continuation of Educational Activities Including Curriculum \$ 29115 10,000 for Chino Youth Museum Exhibits - City of Chino $15,000^{1}$ 29178 Continuation of Legal Aid Services to Low/Moderate Income Residents of the Second and the Fourth Districts -Legal Aid Society of San Bernardino Subtotal 164,000 Funding also proposed by:

COMMENT

Second Supervisorial District (\$15,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FOURTH SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

MONTCLAIR

| | | Proposed |
|---------|--|------------|
| Log No. | Construction/Revitalization Projects | Allocation |
| 29010 | Continuation of Code Enforcement Program in City Target \$ Areas | 38,000 |
| 29011 | Additional funding for Trash Enclosures Construction Project | 25,000 |
| 29012 | Additional funding for Curb, Gutter, and Sidewalk Infill - Target Areas | 50,000 |
| 29013 | Continuation of Neighborhood Revitalization - Foundation Area 11 Project | 5 118,000 |
| 29014 | New - Neighborhood Revitalization - Foundation Area 12 Project | 50,000 |
| 29348 | Additional Funding for Essex Park Ballfield Improvements | 50,000 |

COMMENT:

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FOURTH SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| | MONTCLAIR (Continued) | |
|---------|---|--------------------------|
| | | Proposed |
| Log No. | Public Service Programs | Allocation |
| 29015 | Continuation of Community Graffiti Abatement Services - City of Montclair | \$ 30,000 |
| 29079 | Continuation of "Adventure Mountain" Youth Mentoring and Summer Recreation - Old Baldy Council, Boy Scouts of America | \$ 5,000 ¹ |
| 29094 | Continuation of Domestic Violence Shelter Program - House of Ruth | \$ 5,000 ² |
| 29100 | Continuation of Montclair Golden Express Senior Citizen Transportation Program | \$ 7,000 |

Funding also proposed by:

COMMENT:

¹ Fourth Supervisorial District (\$2,000)

² Second (\$5,000) and Fourth (\$29,000) Supervisorial Districts

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FOURTH SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

MONTCLAIR (Continued)

Log No. Public Service Programs Allocation

29161 Continuation of Literacy Education at Montclair Branch \$ 5,000

Library

Subtotal \$ 383,000

Fourth District Unincorporated Subtotal \$ 164,000 Fourth District Incorporated Subtotal \$ 383,000 Fourth District Total Available \$ 547,000

COMMENT

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIFTH SUPERVISORIAL DISTRICT

Proposed Funding Distribution Unincorporated

| | | Proposed |
|---------|---|--------------|
| Log No. | Construction/Revitalization Projects | Allocation |
| 29035 | New - Parking Lot Improvements at C.I.D. Facility and North Norton Community Center | \$ 28,000 |
| 29042 | New - Purchase and Installation of Above Ground Fuel Tank at Muscoy Fire Station | \$ 75,000 |
| 29106 | Additional Funding for Rehabilitation of Home of Neighborly Services Social Care Facility, San Bernardino | \$ 20,000 |
| 29185 | New - Rehabilitation of Restrooms at Boys and Girls Club of San Bernardino | \$ 60,000 |
| 29354 | Additional Funding for Demolition and Clearance of Condemned and Vacant Buildings in the Fifth Supervisorial District | \$ 75,000 |

COMMENT

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIFTH SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| Log No. | Construction/Revitalization Projects | Proposed <u>Allocation</u> |
|---------|--|----------------------------|
| 29352 | New – Property Acquisition and Portion of Site Improvements for Al Shifa Health Care Clinic Expansion, Muscoy | \$ 200,000 |
| | Public Service Programs | |
| 29002 | Continuation of Graffiti and Weed Abatement Services in the Unincorporated Areas of the Third and Fifth Supervisorial Districts - Los Padrinos | \$ 60,000 ¹ |
| 29004 | Continuation of Information, Education and Employment Training Services - Asian American Resource Center | \$ 10,000 |
| 29030 | Continuation of Drug Prevention Program - San Bernardino Communities Against Drugs | \$ 17,500 ² |

Funding also proposed by:

COMMENT:

¹ Third Supervisorial District (\$15,000)

² Third Supervisorial District (\$8,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

FIFTH SUPERVISORIAL DISTRICT (Continued)

COUNTY SAN BERNARDINO

Proposed Funding Distribution

Unincorporated

| | | Proposed |
|---------|--|---------------------------|
| Log No. | Public Service Programs | Allocation |
| 29054 | Continuation of Mentoring Program for Youth and Adults in Unincorporated Areas in the Fifth Supervisorial District-Volunteer Center of Inland Empire | \$ 5,000 |
| 29113 | Continuation of Free Health Care Clinic Services - Al- Shifa, Muscoy | \$ 20,000 ¹ |
| 29119 | New - Purchase of Outdoor Freezer and Ice Chests for Delivery of Frozen Meals to Homebound Seniors - Oldtimers Foundation, Fontana | \$ 7,500 ² |
| 29142 | Continuation of At Risk Youth Services - Adopt-A-Bike/Computer, San Bernardino | \$ 12,000 |
| 29153 | Continuation of Literacy Education at Bloomington Branch Library | \$ 7,500 |

Funding also proposed by:

COMMENT:

¹ Second Supervisorial District (\$10,000)

² Second Supervisorial District (\$35,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIFTH SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

| Log No. | Dublio Sarvico Programa | Proposed Allocation |
|---------|--|---------------------------|
| Log No. | Public Service Programs | Milocation |
| 29179 | Continuation of Legal Aid Services to Low/Moderate Income Residents of the Third and Fifth Supervisorial Districts - Legal Aid Society of San Bernardino | \$ 35,000 ¹ |
| 29181 | Continuation of Legal Immigration Assistance Services - Libreria del Pueblo | \$ 5,000 |
| 29182 | New - Pilot Senior Nutrition Program - Purchase of Outdoor Freezers and Freezer Delivery Bags for Home Delivered Meals - DAAS/CSD | \$ 6,000 ² |
| 29186 | Continuation of "Project Making It Work" Youth Recreation Educational Guidance - Boys and Girls Club, San Bernardino | \$ 12,000 |
| 29228 | Continuation of Minor Home Repair Services for Senior Citizens - Steelworkers Oldtimers Foundation | \$ 20,000 ³ |
| 29292 | Continuation of Summer Youth Swim Program - Bloomington Park and Recreation District | \$ 27,010 |

Funding also proposed by:

COMMENT:

¹ Cities of Colton (\$5,000), Highland (\$5,500) and Redlands (\$2,000) and Third Supervisorial District (\$14,000)

² City of Yucaipa (\$11,500)

³ Cities of Colton (\$5,000), and Highland (\$5,000) and Second Supervisorial District (\$15,000)

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

COUNTY SAN BERNARDINO

751,000

FIFTH SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Unincorporated

Proposed
Allocation

Public Service Programs

New - Visual and Performing Arts Program to Promote K12 Student Development at Schools in Unincorporated
Areas in the Fifth Supervisorial District - Arts Council
Fifth District Land Acquisition

Proposed
Allocation

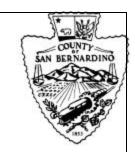
40,700

7,790

Subtotal

COMMENT

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIFTH SUPERVISORIAL DISTRICT PROPOSED CHANGES TO PRIOR-YEAR ACTION PLAN

In addition to the Year 2003-2004 proposed funding distribution for the Fifth Supervisorial District, the following projects will be recommended for prior-year Community Development Block Grant (CDBG) funding on May 13, 2003.

Prior Year Funded Construction Projects*

| <u> </u> | | Proposed |
|----------|---|--------------|
| Log No. | <u>Project</u> | Allocation |
| 28168 | Additional Funding for Facility Interior Remodeling Improvements - Libreria Del Pueblo | \$ 65,000 |
| 28370 | Additional Funding for Restroom Improvements at Gents Organization Community Center, San Bernardino | \$ 8,000 |
| 29106 | Additional Funding for Rehabilitation of Home of Neighborly Services Social Care Facility, San Bernardino | \$ 19,713 |
| | Prior-Year Funds Total | \$ 92,713 |

^{*} Funding will be recommended for the above projects on May 13, 2003 from 1) unprogrammed funds for the Fifth Supervisorial District, 2) surplus funds remaining after completion of the Option House/Sara's House Childcare Facility sewer line Improvements project; and, 3) from the Boys and Girls Club of San Bernardino stage improvements project (to be replaced by 2003-04 funding of the Boys and Girls Club of San Bernardino Restroom improvements project, Log No. 29185).

COMMENT

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIFTH SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

Incorporated

| ~~ | | | |
|------|----|-----|---|
| (:() | I٦ | () | N |
| | | | |

| Log No. | Construction/Revitalization Projects | Proposed <u>Allocation</u> |
|---------|---|-------------------------------|
| 29260 | New - Residential Historic Preservation Grant Program | \$ 105,000 |
| 29261 | New - Rehabilitation of Child Care Modular Unit for Latchkey Program at Cooley Ranch Elementary School - Colton Family Services | \$ 130,000 |
| 29262 | New - Refurbish and Improve Two Mini Parks along "N" Street in South Colton | \$ 20,000 |
| 29264 | New - Various Street Improvements in the North Colton Target Area | \$ 217,600 |
| | Public Service Programs | |
| 29058 | Continuation of Gang Intervention Program for High Risk Youth - Gang Reduction Intervention Team (GRIT), Redlands | \$ 5,000 ¹ |

Funding also proposed by:

COMMENT

 $^{^1}$ Cities of Loma Linda (\$2,000), Redlands (\$4,888) and Yucaipa (\$5,000) and First (\$2,000) and Third (\$8,000) Supervisorial Districts

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN



FIFTH SUPERVISORIAL DISTRICT (Continued)

Proposed Funding Distribution

COLTON (Continued)

Incorporated

Log No.

| | Proposed |
|-------------------------|------------|
| Public Service Programs | Allocation |

29059 Continuation of Shoppin' 4 Seniors Food Purchasing \$ 5,000¹
Program - Elder Citizen Protection Services

29072 Continuation of Emergency Shelter Services to Homeless \$ 5,000² Families - Inland Temporary Homes, Loma Linda

29141 New - Mobile Outreach/Employment Assistance Health \$ 5,000

Education and Tattoo Removal Services - Health Education Laser Program (HELP), Redlands

29173 New - Extended Hour Child Care Services - Friends of \$ 4,400

Four-D Success Academy, Colton

29179 Continuation of Legal Aid Services to Low/Mod Income \$ 5,000³

Residence of the Third and Fifth Districts - Legal Aid

Society of San Bernardino

Funding also proposed by:

COMMENT:

¹ City of Loma Linda (\$2,000) and Third Supervisorial District (\$4,000)

² Cities of Loma Linda (\$14,000) and Redlands (\$2,500))

³ Cities of Highland (\$5,500) and Redlands (\$2,000) and Third (\$14,000) and Fifth (\$35,000) Supervisorial Districts

2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT PLAN

FIFTH SUPERVISORIAL DISTRICT (Continued)



 $5,000^2$

Proposed Funding Distribution

COLTON (Continued)

Incorporated

29228

| | | Proposed |
|---------|---|---------------------------|
| Log No. | Public Service Programs | Allocation |
| 29221 | Continuation of Child Care Services for Head of Households Participating in Vocational Training – Somos Hermanas Unidas | \$ 10,000 ¹ |
| 29233 | New - Anti-Gang Outreach and Education Services for At- Risk Youth - Hazards of Belonging to Gangs, Colton | \$ 5,000 |

29265 Continuation of Literacy Education at Colton Public Library \$ 24,000

Continuation of Minor Home Repair Services for Senior

Citizens - Steelworkers Oldtimers Foundation

Funding also proposed by:

COMMENT:

¹ City of Redlands (\$5,000)

² City of Highland (\$5,000) and Second (\$15,000) and Fifth Supervisorial District (\$20,000)

2003-2004 COMMUNITY DEVELOPMENT

FIFTH SUPERVISORIAL DISTRICT (Continued)

BLOCK GRANT PLAN



\$1,307,000

Proposed Funding Distribution

Incorporated

| | COLTON (Continued) | | |
|---------|--|----------|---------------------|
| | | | Proposed |
| Log No. | Public Service Programs | | Allocation |
| 29345 | New - Kitchen Equipment for Congregate and Home Delivered Meals for Senior Citizens at the Hutton and Luque Centers - DAAS/CSD | \$ | 10,000 ¹ |
| | Subtotal | \$ | 556,000 |
| | Fifth District Unincorporated Subtotal Fifth District Incorporated Subtotal | \$ \$ | 751,000 556,000 |

| Funding also proposed by | / : |
|--------------------------|------------|
|--------------------------|------------|

Project eligibility is ultimately subject to the Department of Housing and Urban Development's release of funds.

Fifth District Total Available

¹ City of Grand Terrace (\$5,200)

| <u> </u> | | |
|----------|--|--|
| | | |